



**CONTENTS PACKING LIST**

SYSTEM NO

DESCRIPTION

SYSTEM CONSISTS OF:-

| PART NO           | DESCRIPTION                       | QTY      | REQ IN PACKAGE |
|-------------------|-----------------------------------|----------|----------------|
| <b>MSAU176</b>    | <b>FRONT LINK PIPE ASSEMBLY</b>   | <b>1</b> |                |
| CHC63SS           | Ø63MM CLAMP                       | 2        |                |
| F5056             | ADAPTOR SLEEVE                    | 2        |                |
| CHC58SS           | Ø58MM CLAMP                       | 2        |                |
| <b>MSAU177REP</b> | <b>RH CENTRE SECTION REP PIPE</b> | <b>1</b> |                |
| CHC60SS           | Ø60MM CLAMP                       | 1        |                |
| <b>MSAU178REP</b> | <b>LH CENTRE SECTION REP PIPE</b> | <b>1</b> |                |
| CHC60SS           | Ø60MM CLAMP                       | 1        |                |
| <b>MSAU270</b>    | <b>LH REAR SILENCER</b>           | <b>1</b> |                |
| M8X16BZP          | M8 X 16MM LONG BOLT               | 1        |                |
| 8MMWASHER         | Ø8MM WASHER                       | 1        |                |
| CHC60SS           | Ø60MM CLAMP                       | 1        |                |
| <b>MSAU271</b>    | <b>RH REAR SILENCER</b>           | <b>1</b> |                |
| CHC60SS           | Ø60MM CLAMP                       | 1        |                |
| M8X16BZP          | M8 X 16MM LONG BOLT               | 1        |                |
| 8MMWASHER         | Ø8MM WASHER                       | 1        |                |
| <b>MSTIP274</b>   | <b>Ø100MM TRIM ASSM</b>           | <b>2</b> |                |
| CHC60SS           | Ø60MM CLAMP                       | 2        |                |
| <b>MSAU314</b>    | <b>BRACE BAR</b>                  | <b>1</b> |                |
| M8X16BZP          | M8 X 16MM LONG BOLT               | 2        |                |
| 8MMWASHER         | Ø8MM WASHER                       | 2        |                |
|                   |                                   |          |                |
|                   |                                   |          |                |

PACKED BY \_\_\_\_\_

ISSUE NO: 1  
DATE: 28/04/23